

A USDAA® Licensed Event
Titling Event w/Tournament Classes

hosted by



**Boise Agility
Runners & Climbers**

Being Held At:
Canyon County Fairgrounds
Caldwell , ID

March 29 - 31, 2019

Closing Date: Monday, March 18, 2019
Secondary Closing Date: Sunday, March 24, 2019
(For move up in level only)

Judges

Barbara Standiford - Portland, OR

Declaration of Trademarks & Service Marks

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Use of Electronic Timing Systems

One or more electronic timing systems may be utilized for measuring performance times at this event.

Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

| | |
|--------------------------------|--|
| Chairperson | Kari Massoth Email: kari.massoth@gmail.com Phone: (541) 705-5348 |
| Secretary | Donna Lee Email: gquestagility@yahoo.com Phone: (208) 577-7578 |
| Trophy & Awards | Carol Stocking |
| Chief Course Builder | Cassandra Crowell |
| Chief Ring Steward | Lexi Brigante |
| Chief Scorekeeper | Jenny Burrows |
| Hospitality Coordinator | Camille Horton |

Site Information

Canyon County Fairgrounds

111 22nd Avenue
Caldwell, ID 83606
United States

[View on Google Maps](#)

Surface Type: Indoor Packed Dirt Arena
Ring Configuration: 80 x 120

Directions to the Site:

From the North:

From Interstate 84: Take Exit 29 heading west; Head south at the light on 21st. You will see signs for the Fairgrounds, Airport and College of Idaho. Go 1 mile. Immediately after the railroad tracks turn left on StockTrail Road. You will see the building on the right.

Other Information: Plenty of room for crating.

Entries & Acceptance

No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA[®] Official Rules and Regulations, a copy of which may be viewed and printed online at www.usdaa.com, as [amended](#)

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Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

Refund Policy

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

No BIS

BIS not allowed at this trial. No refunds after secondary closing date.

Submission of Entries with Secondary Move-Up Date

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

Next-Day Move-Ups Allowed At This Event

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

Check-in & Measuring

Dog Measurements & Certification

All dogs not jumping 24" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have permanent USDAA or World Cynosport Dog Registration status or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

Advance Request for Measurement Verification

When not entering an event electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may

- Run the dog at the higher height in the same program based upon the measurement,
- Modify the entry to enroll the dog in the proper height class in the Performance Program,
- Modify the entry to enroll the dog in the proper height class in the Veterans Program if the dog is 8 years old
- Run For Exhibition Only (FEO) at the next lowest jump height, but only in the program entered.

Because entry into a higher height is permitted in the Performance and Championship Programs, a dog measuring lower may not be moved to a lower height in either program.

General Entry Conditions

Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

Statement of Responsibility

Competitors alone are responsible for the behavior of themselves, their dogs, children, and guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

Fix & Continue Will Be Allowed At This Event

The [USDAA Policy Statement on Training in the Ring or "Fix & Continue"](http://usdaa.com/binary/files/20180828FixandContinuePolicy.pdf) has been adopted for this event and is hereby incorporated in its entirety by reference. Competitors are expected to familiarize themselves with this policy, which can be found on the USDAA web site at <http://usdaa.com/binary/files/20180828FixandContinuePolicy.pdf>

Fix & Continue during a competition run generally provides for repeat of an obstacle at handler's discretion under conditions set forth in the Policy Statement. When discretion is exercised to utilize the Fix & Continue, their score will be recorded as an elimination and the maximum course time set to 60 seconds. This practice may be utilized only once in any Standard, Jumpers, or Relay class (including similarly-styled tournament classes at qualifying events). The competitor must continue working the course in flow, while "fixing" and "continuing" on the course. See the Policy Statement referenced above for complete details.

Class Descriptions

Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from www.usdaa.com/rulesReg_eBook.cfm, and any amendments there to, which are downloadable from www.usdaa.com/rulesReg.cfm, each of which are hereby incorporated by reference.

Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at www.usdaa.com/gen_formDoc.cfm, and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. A dog entered in a Veterans class on a day may not be entered in that class in the Championship or Performance Programs. Complete program rules can be found at www.usdaa.com/rulesReg_eBook.cfm including amendments which are downloadable from www.usdaa.com/rulesReg.cfm

Team & Versatility Pairs Measure-up Policy

The handler of a dog entered in Team or Versatility Pairs must notify the secretary immediately should their dog be required to jump a higher height by virtue of the judge's measurement. The dog must jump the higher jump height in order to be eligible to earn a qualifying score in the tournament. If entered in Team, the dog that measured up may be moved to Versatility Pairs. If the handler chooses **not** to have their dog jump the higher height or move to PVP, their entry is effectively withdrawn. The competitor may or may not run for exhibition only (earning no individual class qualifications or tournament qualification for the team) solely at the discretion of the event secretary; there shall be no refund of fees paid.

If the change in height makes the dog ineligible for their team (three jump heights), the secretary will make every effort to form complete teams from dogs available. A move-up in height for dogs in Versatility Pairs does not affect their team composition, but may result in a change in their position in the running order because of the height composition of the Pair.

Masters Challenge Biathlon - Concurrent Titling Scores

The Masters Challenge (MC) & Performance Masters Challenge (PMC) Biathlon tournaments each consists of two classes; Standard and Jumpers. In addition to the combined score of these two classes being scored for tournament qualification purposes, each class will be scored independently in order to determine if title qualification has been earned for the MC and PMC standard and jumpers classes.

See complete biathlon tournament rules and title qualification rules at http://usdaa.com/rulesReg_eBook.cfm.

Prizes & Awards

Prizes & Awards with DAM

Prizes & Awards

Grand Prix - Local Qualifier: First through third place ribbons in each jump height. A maroon ribbon will be awarded to all qualifiers. The first place qualifying handler/dog team in each height class shall earn a "bye" voucher, permitting them to directly advance to the final round of a Type I Regional Championship.

Performance Grand Prix - Local Qualifier: First through third place ribbons in each jump height. A maroon ribbon will be awarded to all qualifiers. The first place qualifying handler/dog team in each height class shall earn a "bye" voucher, permitting them to directly advance to the final round of a Type I Regional Championship.

Steeplechase and Speed Jumping: A qualifying ribbon will be awarded in Round 1. In Round 2 prize money will be awarded in accordance to tournament rules.

Tournament Team / Versatility Pairs Individual Awards: Placement ribbons shall be awarded to first through third place in each jump height in each class other than the team relay. In the relay, qualifying teams will receive ribbons.

Standard Classes and Nonstandard Classes (Championship / Performance / Veterans): First through third place ribbons shall be awarded in all standard and nonstandard titling classes, in each height category (Open / Mini for Pairs). Maroon ribbons will be awarded to all dogs with qualifying scores.

Biathlon / Performance Biathlon Awards: First through third place ribbons in each jump height. A maroon ribbon will be awarded to all qualifiers.

Tentative Schedule

Spring Running Order

Friday: Gamblers, Snooker, Team Standard, Team Snooker, Team Jumpers

Saturday: Team Gamblers, Team Relay, Standard, Biathlon Standard, Pairs, Steeplechase, Biathlon Jumpers, Jumpers

Sunday: Gamblers, Standard, Grand Prix, Snooker, Jumpers

Tall to small, Championship, then Performance

All Team Events and Masters / P3 Snookers will be random jump height with random order.

BARC reserves the right to alter the published order of classes to accommodate the efficiency of the trial.

Hotel Information

[Best Western Caldwell Inn & Suites](#)

908 Specht Avenue Caldwell, ID
(888) 454-3522 (208) 454-7225
[View on Google Maps](#)

[LaQuinta Inn Caldwell](#)

601 Specht Avenue Caldwell, ID
(800) 753-3757 (208) 454-2222
[View on Google Maps](#)

[Super 8 Nampa](#)

624 Northside Blvd Nampa, ID
(888) 288-5081 (208) 467-2888
[View on Google Maps](#)

[Shilo Inn & Suites](#)

1401 Shilo Dr. Nampa, ID
(800) 222-2244 (208) 465-3250
[View on Google Maps](#)

[Motel 6 Meridian](#)

1047 S. Progress Ave Meridian, ID
(800) 466-8356 (208) 888-1212
[View on Google Maps](#)

[Ambassador RV Resort](#)

615 S. Smeed Parkway Caldwell, ID
(888) 877-8307
[View on Google Maps](#)

Media Release & Rights of Privacy Waiver

Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

Other Information

On Call Vet

Facility is open for emergencies at night on weekdays and 24 hours on weekends

West Vet 208-375-1600

5024 W Chinden Blvd. From I-84 eastbound, take Eagle exit north (left), then east (right) on Chinden to 50th.
Garden City, ID

Facility is open 24/7

All Valley Animal Care Center 208-888-0818

2326 East Cinema Drive Off Overland Rd. between Eagle and Meridian. From I-84 eastbound, take Eagle exit south (right), then turn right on Overland, and right on Cinema
Meridian, ID 83642

Set-Up & Other Site Info

Set-up is available on Thursday evening. See final confirmation for times.
Morning set-up will begin at 7:00 am. First dog on the line at 8:00 am.

There is room for crating indoors and plenty of parking available.

Competitors and spectators are expected to keep the grounds clean. Please pick up after your dogs. **Anyone witnessed not picking up after his/her dog will be excused from the test weekend with no monies refunded.**

Food concessions are not available at the site. There are fast food restaurants and a grocery store close by. The club will offer hospitality for volunteers.

Upcoming Events:

July 12 - 14, 2019 at Birt Arena - Judge: Ken Boyd

Sept 13 - 15, 2019 at Canyon County Fairgrounds - Judge: Jan Skurzinski (Masters under supervision) / Leslie Bickel (Starters, Advanced)

Dec 7- 8, 2019 at Canyon County Fairgrounds - Judge: Tim Laubach

Volunteer Information

We are a small group and volunteers are essential to the success of our trial. Rather than sending in a volunteer form, please look for the whiteboard at the trial and sign up in advance. Volunteers get food and tickets to enter daily volunteer prize!

RV Information

Camping for BARC USDAA trial

Exhibitor Name _____

Telephone _____

Email _____

All RV Camping spots are \$25/day.

There are a limited number of full hookups available in the lot across the street from the arena. Additionally, there are usually a limited number of spots without hookups (or electric only) under the Charolais barn, inside the gates.

Spots are assigned on a first come first serve basis.

There is an RV dump station available at the Fairgrounds.

There will be no tent camping.

I will be staying at the Canyon County Fairgrounds the following nights:

Thursday _____ Friday _____ Saturday _____ Sunday _____

Preference:

With full hookups in the lot _____

Without hookups in the lot _____

Inside the gates, no hookups _____

Camping fee: # of nights x \$25 = \$ _____

+ Entry Fee \$ _____

= Total Due \$ _____

Please make checks payable to BARC.

Please mail this completed form with your entry form and check to the Trial Secretary.
(See entry form for mailing information.)

General Agreement

1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

USDAA® Official Entry Form - Boise Agility Runners & Climbers - Caldwell , ID

March 29 - 31, 2019 - Closing Date: Monday, March 18, 2019
 Return to: Donna Lee, 4723 Easter Dr. Nampa, ID 83686 - Make check payable to: Boise Agility Runners & Climbers

Dog and Handler Information

| | | | | |
|------------------|------------|--------------|---------------------|------------|
| Dog's Call Name: | USDAA#: | Breed: | Height: | Birthdate: |
| Address: | | | City, St/Pr/Region: | |
| Postal Code: | Day Phone: | Night Phone: | | |
| Handler: | | Email: | | |

Class Entry Information

| | | | |
|--------------|------------------------|---------------------------------------|---------------------------------|
| Jump Height: | Veteran: 4" 8" 12" 16" | Championship: 10" 14" 16" 20" 22" 24" | Performance: 8" 12" 14" 16" 20" |
|--------------|------------------------|---------------------------------------|---------------------------------|

If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.

| Friday. Mar 29, 2019 | | Veteran | Championship | | | Performance | | |
|---|-------------|--|------------------------------|------------------------------|--|-------------------------------|------------------------------|-----------------------------|
| \$13.00 | Gamblers | <input type="checkbox"/> | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
| \$13.00 | Snooker | <input type="checkbox"/> | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
| \$65.00 | Tournaments | <input type="checkbox"/> Dog Agility Masters® Team | | | <input type="checkbox"/> Versatility Pairs | | | |
| Versatility Pairs list only one partner; if blank or incorrect, entry will be for draw team: | | | | | | | | |
| #1: Handler: | | Dog: | | USDAA#: | Jump Height: | | | |
| #2: Handler: | | Dog: | | USDAA#: | Jump Height: | | | |
| Team / Pair Name: | | | | | | | | |

| Saturday. Mar 30, 2019 | | Veteran | Championship | | | Performance | | |
|--|-------------|---|------------------------------|------------------------------|--|-------------------------------|------------------------------|-----------------------------|
| \$13.00 | Standard | <input type="checkbox"/> | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
| \$13.00 | Jumpers | <input type="checkbox"/> | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
| \$13.00 | Pairs Relay | | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
| If blank or incorrect, entry will be for draw team: | | | | | | | | |
| Partner: | | Dog: | | USDAA#: | Jump Height: | | | |
| \$22.00 | Tournaments | <input type="checkbox"/> Dog Agility Steeplechase® | | | <input type="checkbox"/> Performance Speed Jumping | | | |
| \$26.00 | Misc | <input type="checkbox"/> Masters Challenge Biathlon | | | | | | |
| \$26.00 | Misc | <input type="checkbox"/> Performance Challenge Biathlon | | | | | | |

| Sunday. Mar 31, 2019 | | Veteran | Championship | | | Performance | | |
|---|--|---|------------------------------|------------------------------|---|-------------------------------|------------------------------|-----------------------------|
| \$13.00 | Standard | <input type="checkbox"/> | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
| \$13.00 | Gamblers | <input type="checkbox"/> | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
| \$13.00 | Jumpers | <input type="checkbox"/> | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
| \$13.00 | Snooker | <input type="checkbox"/> | <input type="checkbox"/> MST | <input type="checkbox"/> ADV | <input type="checkbox"/> STR | <input type="checkbox"/> PIII | <input type="checkbox"/> PII | <input type="checkbox"/> PI |
| \$22.00 | Tournaments | <input type="checkbox"/> Grand Prix of Dog Agility® | | | <input type="checkbox"/> Performance Grand Prix | | | |
| SUB-TOTAL | | | | | | | | |
| \$40.00 | Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online for \$30.00 | | | | | | | |
| Discount (see footnote below for terms, if any discount is offered) | | | | | | | | |
| Add my voluntary contribution of \$1.00 or more to support USACS. | | | | | | | | |
| TOTAL FEES | | | | | | | | |

Print & Sign Page 2

This entry form is two pages. Print, complete and sign Page 2 for valid entry.

PAIRS PARTNER INFORMATION: I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 _____ 2 _____ 3 _____ 4 _____

Jr Discounts

___ Check at left for MINOR HANDLER DISCOUNT: \$3 off each class includes tournaments (\$15 off for team) if handler is under 18 on 3/29/2019.

DOB: _____

In case of emergency information

In case of an emergency, please contact:

Name: _____

Relationship: _____

Phone Number: _____

GENERAL AGREEMENT ACCEPTANCE: *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: _____ Date: _____

Signature of Parent or
Legal Guardian, if a Minor: _____ Date: _____

USDAA® Official Dog Registration form

DOG REGISTRATION - \$40.00

| |
|--------------------------------------|
| FOR USDAA USE ONLY REG # _____ |
|--------------------------------------|

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

You must complete ALL information for a valid registration:

OWNER/HANDLER INFORMATION:

Primary Owner: _____

Name(s) to appear on awards: _____

Junior Handler: _____ DOB: _____ Telephone: _____

Address: _____

City / State: _____ Postal Code: _____ Country: _____

Email Address: _____

DOG INFORMATION:

Formal Name: _____ Call Name: _____

(Dog name to appear on certificates; please print clearly or type)

Breed: _____ DOB: _____ Height @ Withers: _____

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")