



# Boise Agility Runners and Climbers

**August 24 & 25, 2019**

## CANYON COUNTY FAIRGROUNDS

111 22nd Ave S.  
Caldwell, Idaho

**Judge:**

Jimmy Steele from Ontario, OR

**Building and Ring Surface info:**

Packed Dirt, Indoor Arena, 1 Ring

**Contact Surface:**

Rubber Coated

**Crating Set up times:**

Friday night from 4-6pm

**Briefing at:**

To Be Announced

**First dog on the line at:**

8:00am

**Preliminary Class Order:**  
May change depending on weather, judges preference, time or number of entries

**Saturday**

**Tall to Small**

Class:	Number of Rounds:
Jumpers	2
Touch N Go	1
Gamblers	2
Regular	2

**Sunday**

**Small to Tall**

Class:	Number of Rounds:
Regular	2
Chances	2
Tunnelers	2
Hoopers	2

**Entries Open on:**

When the Premium is Published

**Entries Close on:**

the earlier of when the limit is met  
or August 19, 2019 at 5:00 PM

**Crating available:**

Crating Indoors on Dirt

**Double run or Standard format:**

Double run

**Entry Limits:**

500 Runs Per Day

**Move ups:**

We will accept changes and move-ups to your entry until 5:00 PM August 19 in writing or e-mail to [Kathryn.j.moore@gmail.com](mailto:Kathryn.j.moore@gmail.com). No same day move-ups. Move-up forms must be completed within 30 minutes following the end of the last class if you receive a title.

**Day of show Entries:**

Day-of-trial entries will be accepted if trial does not fill.

**Refunds:**

There shall be no refunds for entries withdrawn after the Closing Date or in the event a dog and/or handler are dismissed from competition, regardless of the reason for such dismissal. Exception: Refunds (less fees incurred) may be given for a dog which suffers an injury or illness or bitches which come into heat after the Closing Date. Requests for these refunds must be received in writing (including documentation from a veterinarian for injury or illness) by the Trial Secretary by 5:00 PM the day before the start of the trial

**Show Committee**

**Trial Chairperson:** Cheryl Conrad

[dalecheryl4@gmail.com](mailto:dalecheryl4@gmail.com) (208)369 6701

**Trial Secretary:** Katie Moore (208)891-5999

**Email:** [Kathryn.j.moore@gmail.com](mailto:Kathryn.j.moore@gmail.com)

**Volunteer Coordinator:** Cassy Crowell

**Chief Course Builder:** Jeannie Biggers

**Hospitality Coordinator:** Stacey Sullivan

**Confirmations:**

Confirmations will be sent by email. Please check your trial confirmation as soon as you receive it. Verify your dog's NADAC registration number and the accuracy of the entry for Division, Jump Height, Classes, etc. Report any errors to the Trial Secretary as soon as possible.

**Food info:**

There is no food concession on site. Lunch will be provided for volunteers and there are many fast food restaurants nearby.

**Volunteer info:**

There will be a white board to sign-up to volunteer

**Awards and Ribbons:**

Placements ribbons will be awarded to at least fourth place in each jump height for each class, in each category, except Chances which is a pass/fail class. A purple qualifying ribbon shall be given for each qualifying round in each class. There will also be title ribbons available for those earning a new title.

NATCH rosettes will be awarded to any dog earning their NATCH, All Around NATCH, or Versatility NATCH at this trial. Please notify the trial secretary if you expect to earn a NATCH, All Around NATCH, or Versatility NATCH at this trial.

**Equipment info:**

Vinyl wingless jumps, unslatted dogwalk, unslatted A-frame, tunnels, hoops, barrels, 24" weave poles, electronic timer.

## Jump Height Information

### MEASURING

Measurement forms may be obtained at <http://nadac.com/Application-for-Permanent-Height-Card.htm>

#### **Dogs which require measuring:**

Dogs in the Proficient Category, Novice, Open or Elitejumping 4", 8", 12" or 16"

#### **Dogs which do not need to be measured:**

Dogs jumping 16" in the Veteran or Junior Handler Division

Dogs jumping 20"

Dogs in the Skilled Category

Dogs with a permanent height card

Dogs listed on the Height Exemption List

### JUMP HEIGHTS

There are four Standard Division-Proficient jump heights: 8", 12", 16", and 20".

There are four Standard Division-Skilled jump heights: 4", 8", 12", and 16".

There are four jump heights for the Veterans and Junior Handler divisions: 4", 8", 12", and 16".

Please see the NADAC Rulebook for the full jump height table

### Brief Summary of Rules:

Please refer to [www.nadac.com](http://www.nadac.com) for a full explanation of all NADAC rules and up to date information.

- Please note that NADAC trials should provide a safe and fun environment for both exhibitors and their dogs.
- Aggressive dogs will not be tolerated and will be excused from the trial.
- The show committee has the right to refuse any entry. Anyone not currently in good standing with NADAC will not be allowed to enter this trial.
- Exhibitors, through submission of entry, acknowledge that they are knowledgeable of NADAC rules and regulations, and agree to abide by all rules in effect at the time of this trial.
- No entry fee will be refunded if the trial cannot open or be completed by reasons of riots, civil disturbances, fire, acts of God, public emergency, an act of a public enemy, or any other cause beyond the control of the organizing committee.
- Checks not honored by the bank do not constitute a valid entry fee. There will be a \$35.00 service charge for bank returned checks.
- Dog must be registered and have a valid registration number before entries will be accepted. <http://nadac.com/afirm/dogregfrm.asp> A copy of the current Exhibitors Handbook may be downloaded free from the NADAC web site: [www.nadac.com](http://www.nadac.com)
- Bitches in heat, lame, or blind dogs are ineligible for entry, as is any dog with a deformity which may cause a judge to not be able to reasonably assess the dog's ability to function and perform agility obstacles safely, and in a manner that is in the best interest, health and welfare of the dog.
- No collars, leads, food, toys, clickers, or other aids or devices shall be permitted on the course. No, food, toys, clickers within 10 feet of the ring. Food or small toys can be in a secure container in pocket during a containerized trial.
- The sponsoring clubs will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result be accident or other cause. It is distinctly understood that every dog at this event is in the care and control of his owner or handler during the entire time the dog is on the show premises.

## Boise Agility Runners and Climbers, August 24 & 25, 2019

CANYON COUNTY FAIRGROUNDS, 111 22nd Ave S., Caldwell, Idaho

Make Checks Payable to: BARC

Send entries to: Katie Moore, 12853 W. Baldycypress Dr., Boise, ID 83713

Owner	Dog							
Name	Call Name							
Address	NADAC Reg #							
City/State/Zip	Date of Birth							
Phone	Height at Withers							
Email	Breed							
Handler, If not owner	Emergency Contact Name/Phone							
PLEASE INCLUDE A COPY OF YOUR DOG'S HEIGHT CARD IF YOU DO NOT HAVE ONE ON FILE.								
CATEGORY: PROFICIENT <input type="checkbox"/> SKILLED <input type="checkbox"/>								
DIVISION: STANDARD <input type="checkbox"/> VET DOG <input type="checkbox"/> VET HANDLER <input type="checkbox"/> JUNIOR HANDLER <input type="checkbox"/>								
I WANT MY DOG TO JUMP: <input type="checkbox"/> 4 <input type="checkbox"/> 8 <input type="checkbox"/> 12 <input type="checkbox"/> 16 <input type="checkbox"/> 20								
Class	Level				Day			
	Intro	Novice	Open	Elite	Saturday		Sunday	
Regular	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Rd 1 <input type="checkbox"/>	Rd 2 <input type="checkbox"/>	Rd 1 <input type="checkbox"/>	Rd 2 <input type="checkbox"/>
Chances	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			Rd 1 <input type="checkbox"/>	Rd 2 <input type="checkbox"/>
Jumpers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Rd 1 <input type="checkbox"/>	Rd 2 <input type="checkbox"/>		
Touch n Go	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Rd 1 <input type="checkbox"/>			
Tunnelers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			Rd 1 <input type="checkbox"/>	Rd 2 <input type="checkbox"/>
Weavers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Hoopers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			Rd 1 <input type="checkbox"/>	Rd 2 <input type="checkbox"/>
Gamblers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Rd 1 <input type="checkbox"/>	Rd 2 <input type="checkbox"/>		
In consideration of the acceptance of this entry, I/we certify that I/we have knowledge of, and are familiar with, and agree to abide by, the Rules and Regulations of NADAC in effect at the time of this trial, and by any additional rules and regulations as approved by NADAC for this trial. I/we certify that the dog entered is not a hazard to persons or other dogs. I/we further agree to be bound by the "Agreement" printed on page 5 of this premium								

**Number of Total Runs Entered (all dogs) # \_\_\_\_\_**  
 1- 7 Runs: \$11 each = \_\_\_\_\_  
 7 - 15 Runs: \$10 each = \_\_\_\_\_  
 16 or More: \$9 each = \_\_\_\_\_  
 Junior Handler \$ 6 each = \_\_\_\_\_  
 Day of Show (after closing) \$12 each = \_\_\_\_\_  
 BARC Trial First Timers or Intro Class Discount: Subtract \$1 per run = \_\_\_\_\_  
**TOTAL ENCLOSED = \_\_\_\_\_**

Owner/Exhibitor: \_\_\_\_\_ Date \_\_\_\_\_

Parent or Legal Guardian of Junior Handler \_\_\_\_\_

## AGREEMENT

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry:

1.1. As used here "NADAC" means the North American Dog Agility Council, LLC. Its members, officers, directors, employees, show chairs, show committees and agents.

1.2. Exhibitor/owner agree to abide by the rules and regulations of NADAC and any other rules and regulations appearing in the premium for this event.

1.3. Exhibitor/owner certify that the entered dog is not a hazard to persons, dogs or property and that The entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides.

1.4. Exhibitor/owner acknowledge all hazards presented by the event and the event premises, including, but not limited to, the condition of the surface, restrooms, security measures or lack of, electrical appliances, fittings, show rings, parking areas and the presence of unfamiliar animals and people; exhibitor and owner assume the risk of any harm arising from these.

1.5. Exhibitor/owner releases NADAC (including its respective officers, directors, employees, and members), **Boise Agility Runners and Climbers** (including its officers, directors, members, and event organizing committee), and **Canyon County Fairgrounds** (including its officers, agents, and employees) and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands and liabilities involving the entered dog, the event or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assumes sole responsibility for and agrees to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury or death may be caused and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons

**THE MANAGEMENT** will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result was by accident or any other cause. It is distinctly understood that every dog at the event is in the care and custody and control of her/his owner or handler during the entire time the dog is on the show premises. Any exhibitor whose dog and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Show Committee be asked to leave the show site. In such case, no refund of fees paid will be made.

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## Lodging Info and Directions:

### Directions to Canyon County Fairgrounds (Heritage Park Equine Center):

Google Map link: <https://goo.gl/maps/s9KBBsjrLQN2>

If coming from the east (Boise) on I-84 take Exit 29. Turn left at the traffic light and go over the freeway. After 0.4 miles the road curves to the left and becomes 21st Ave. You will see signs for Fairgrounds, airport, and College of Idaho. Proceed about ¾ of a mile. Immediately after the railroad tracks, turn left on Stock Trail Road. Proceed about 400 feet. Turn right on S 22<sup>nd</sup> Ave. The Canyon County Fair building is on the left. It is a big, yellow building.

From the east (Boise) via Highway 20/26 (Chinden Blvd.), proceed west about 15 miles from Eagle Road. Chinden turns into Franklin Road in Caldwell. Go over the freeway (I-84) and proceed as above.

From the west, take Highway 20/26 (Bend area) to I-84, or I-84 from Yakima, Portland, etc. Get off at Exit 29. At the traffic light, turn right and proceed as above.

### Motels

**Be sure to call ahead to verify pet policy.** Please help us and other dog guardians keep our access to these hotels by being a responsible dog owner. Please show the proper respect for other people's property and keep your dogs out of their bathtubs, cover the bedspread with one of your own sheets, and please pick up after them. Thanks!!!

#### **Best Western Caldwell Inn & Suites**

<http://www.bestwestern.com>

908 Specht Avenue Caldwell, ID (located at Exit 29)

(888) 454-3522 (208) 454-7225

3 minutes from trial site. Complimentary breakfast, Indoor pool & spa, plenty of space to walk dogs.

#### **LaQuinta Inn Caldwell**

<http://www.lq.com/en.html>

601 Specht Avenue Caldwell, ID (located at Exit 29)

(800) 753-3757 (208) 454-2222

3 minutes from the trial site. Complimentary breakfast, Indoor Pool

#### **Super 8 Nampa**

<http://www.super8.com/>

624 Northside Blvd Nampa, ID (located at Exit 35, about 15 minutes east of trial site)

(888) 288-5081 (208) 467-2888

#### **Shilo Inn & Suites**

<http://www.shiloinns.com/>

1401 Shilo Dr. Nampa, ID (located at Exit 36, about 17 minutes east of trial site)

(800) 222-2244 (208) 465-3250

#### **Ambassador RV Resort**

<http://www.g7rvresorts.com/idaho/ambassador/>

615 S. Smeed Parkway Caldwell, ID (located about 8 minutes northeast of trial site off Hwy 20-26)

(888) 877-8307

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**Camping for BARC NADAC trial**

Exhibitor Name \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

**All RV Camping spots are \$25/day.**

There are a limited number of full hookups available in the lot across the street from the arena.

Additionally, there are usually a limited number of spots without hookups (or electric only) under the Charolais barn, inside the gates.

Spots are assigned on a first come first serve basis. There is an RV dump station available at the Fairgrounds.

***There will be no tent camping.***

**I will be staying at the Canyon County Fairgrounds the following nights:**

Friday \_\_\_\_\_ Saturday \_\_\_\_\_

**Preference:**

With full hookups in the lot \_\_\_\_\_

Without hookups in the lot \_\_\_\_\_

Inside the gates, no hookups \_\_\_\_\_ (Electric Only)

Camping fee: # of nights x \$25 = \$ \_\_\_\_\_

+ Entry Fee \$ \_\_\_\_\_

= Total Due \$ \_\_\_\_\_

**Please make checks payable to BARC.**

Please mail this completed form and your check to the Trial Secretary:

**Katie Moore, 12853 W. Baldycypress Dr., Boise, ID 83713**

## Can You Help?

Volunteers are always welcomed, needed, and most of all, appreciated.

If you would like to help, there will be a white board for volunteer job sign-up near the entry door to the arena.

The jobs will be listed, as well as all the classes, for the day, so you can sign up where you are free to work.

The club will provide lunch and snacks for volunteers.

Cassy Crowell, our Volunteer Coordinator, will be there to make sure all our jobs get filled and to answer any questions you might have about where to be and what you will be doing.

We can't make this trial happen without volunteers.

Thank you for your help!

### Jump Height Table

<b><i>Dog Height at the Withers</i></b>	<b><i>Standard Jump Heights</i></b>	<b><i>Proficient Veteran &amp; Jr. Jump Heights</i></b>	<b><i>Skilled Veteran &amp; Jr. Jump Heights</i></b>
<b><i>11 inches &amp; under</i></b>	<i>8 inches</i>	<i>4 inches</i>	<i>4 inches</i>
<b><i>14 inches &amp; under</i></b>	<i>12 inches</i>	<i>8 inches</i>	<i>4 inches</i>
<b><i>18 inches &amp; under</i></b>	<i>16 inches</i>	<i>12 inches</i>	<i>8 inches</i>
<b><i>18+ inches &amp; over</i></b>	<i>20 inches</i>	<i>16 inches</i>	<i>12 inches</i>